

2022 USHJA ZONE
CHEF D'EQUIPE APPLICATION

Thank you for your interest in serving as a USHJA Zone Championship Chef d'Equipe. This exciting and rewarding role will assist in the development of equestrian athletes through several zone team championships held throughout the competition year. The role of the Chef d'Equipe is not to be a trainer, coach, or competition manager. The role of the Chef d'Equipe is to understand the specifications and format of the competition and be available to team members and their trainers to answer any questions concerning the event.

The job of the Chef d'Equipe also includes handling all interactions with licensed officials, competition management/staff, and USHJA representatives as it pertains to the team. The Chef d'Equipe is the overall leader and manager of athlete/horse combinations that are participating on a zone team at a championship.

In order to be considered for the position of Chef d'Equipe, a member must meet the requirements, complete an application, and submit it to USHJA no later than 45 days Prior to Competition. *The number of Chef d'Equipe positions available may vary by Zone.*

APPLICANT REQUIREMENTS

1. Current Active Senior member in good standing with USHJA and USEF.
2. Agree to attend **one or more of the following** USHJA Zone Jumper Team Championship, USHJA Platinum Jumper Championships, USEF Pony Jumper Championship, USEF National Junior Jumper Championships (Prix de States), or North American Youth Championships (NAYC).
3. Individuals selected to serve as team Chefs d'Equipe must have completed:
 - the annual Safe Sport Training
 - a background check within the past five years, provided the results to USHJA
 - Concussion training
 - Service Agreement and USHJA Waiver and Release

RESPONSIBILITIES

Please see the Chef d'Equipe [position description](#) the full responsibilities and requirements of role.

**** PLEASE FOLLOW THESE DIRECTIONS CAREFULLY. APPLICATIONS THAT ARE INCOMPLETE WILL NOT BE CONSIDERED.**



2022 ZONE CHEF D'EQUIPE APPLICATION
Application Deadline: 45 Days Prior to competition

Name _____ USHJA# _____ Zone _____

Address _____

City _____ State _____ Zip _____

Phone (cell) _____ (home or business) _____

Email _____

Please select the championship for which you are applying to serve as Chef d'Equipe:

Markel/USHJA Zone Jumper Team Championships _____

- Zones 1 & 2 – July 27-31, 2022
- Zones 3 & 4 - July 21-25, 2022
- Zones 5 & 6 - August 3-8, 2022
- Zones 7 & 8 – at least one Chef from Zone 7 and one Chef from Zone 8 will attend each contiguous Championship. Contiguous Championships are as follows:
 - Zone 7: Zones 3 & 4 – July 21-25 and Zones 5 & 6 – August 3-8
 - Zone 8: Zones 5 & 6 – August 3-8 and Zones 9 & 10 – November 29-December 3
- Zones 9 & 10 – November 29- December 4, 2022

Markel/USHJA Platinum Jumper Championships _____

- Zones 1 & 2 – July 27-31, 2022
- Zones 3 & 4 - July 21-25, 2022
- Zones 5 & 6 - August 3-8, 2022
- Zones 7 & 8 – at least one Chef from Zone 7 and one Chef from Zone 8 will attend each contiguous Championship. Contiguous Championships are as follows:
 - Zone 7: Zones 3 & 4 – July 21-25 and Zones 5 & 6 – August 3-8
 - Zone 8: Zones 5 & 6 – August 3-8 and Zones 9 & 10 – November 29-December 3
- Zones 9 & 10 – November 29- December 4, 2022

USEF Pony Jumper Championship _____

- August 9-14, 2022

USEF National Junior Jumper Championships (Prix de States) _____

- October 13-15, 2022

North American Youth Championships _____

- August 9-14, 2022

If additional space is needed, please attach a maximum of three typewritten pages.

1. Please describe your experience within the jumper discipline.

2. What experience do you have with team competition?

3. What do you think is the most important component of Zone Team Championships?

4. What other responsibilities, outside of serving as a Chef do you think you may have at the Championship?

I verify that the information contained in this application is true and correct and I acknowledge and understand that any misstatements may result in my application being eliminated from consideration. I acknowledge and understand that the acceptance of this application for consideration for Chef d'Equipe remains the sole discretion of USHJA.

Further, I verify that I have read and understand the responsibilities associated with becoming a zone chef d'equipe and agree to fulfill all of the duties outlined.

Please be advised: *The typing of your name below shall be considered an electronic signature and shall be considered to have the same legal effect and validity as your handwritten signature. Therefore, in so typing your name in the fields below, you are confirming this verification statement and the truth of the contents of the application.*

Signature of Applicant: _____ Date: ____/____/____

**COMPLETED APPLICATIONS MUST BE RECEIVED BY USHJA NO LATER THAN
45 days prior to competition**

Please return completed application to:
United States Hunter Jumper Association Attn:
Morgan Pearson
3870 Cigar Lane
Lexington, KY 40511
Zones@ushja.org